AMENDED AGENDA #1 HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE 1:30 P.M.

Room EW05 Monday, March 21, 2016

| SUBJECT | DESCRIPTION | PRESENTER |
|---------|------------------------------------|------------------|
| | Minutes Approval | Chairman Hartgen |
| HCR 56 | Insurance and compensation study | Rep. Anderson |
| RS24795 | Empl group insurance, compensation | Rep. Anderson |

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

| COMMITTEE MEMBERS | | COMMITTEE SECRETARY |
|------------------------|-------------|-----------------------------|
| Chairman Hartgen | Rep Nielsen | Chelsea Cantrell |
| Vice Chairman Anderson | Rep Packer | Room: EW06 |
| Rep Harris | Rep Redman | Phone: 332-1149 |
| Rep Holtzclaw | Rep King | email: hcom@house.idaho.gov |
| Rep Romrell | Rep Chew | |
| Rep Chaney | Rep Rudolph | |
| Rep Horman | | |